

TO BEGIN WITH

Dear reader, my name is Ben and I really need to share something with you. Who I am, is not important, I am just Ben, a simple man, nobody special and see myself as an instrument, a tool, simply a messenger. At the same time, this book has nothing to do with me trying to gain social recognition, financial gain, fame, or the like. I see myself as a responsible human being and feel good in my human experience to be able to contribute to the benefit of others and the world at large. Therefore I see it as my duty to write this book and simply cannot do otherwise. Honesty – as one of life’s important values – is hard to find nowadays and it often saddens me to see so much cheating, deceiving, misleading and exploiting going on in the world we live in. The book before you mainly concentrates on one particular kind of cheating, deceiving, misleading and exploiting, namely, the Buddhist teachings. These teachings are very misleading, terribly deceptive, extremely confusing, filled with contradictions, delusional claims, nonsensical fantasies, and illogical hocus-pocus – are without any serious content, have nothing to do with the effective truth whatsoever, and will throw people back into the deepest darkness and a serious form of schizophrenia. This book is based on my own experience with the Dharma¹ and is directed towards all the seekers out there; it acts as a warning post, so you will think twice before ever considering going in this direction and consequently get yourself damaged by this evil psycho culture, ending up all mentally crippled. Buddhism is a cult religion like any other religion and was invented for the sake of exploiting people, to dominate, imprison and exercise power over them, and that, my dear reader, is the simple truth. Nevertheless, millions of people all over the world have fallen for this falsified reality philosophy, the silly happy talk and deceiving lies of the hypocritical Lama clan led by their cult figure and despotic charlatan, the Dalai Lama. The Dalai Lama and his "missionaries" have succeeded just fine in promoting their stupid bogus-philosophy in the Western world, with the help of Hollywood stars, academics, etc., as well as with the aid of nonsensical dumbed-down pop Buddhism self-help books, motion pictures and whatever. It was Buddha himself who told his followers not just to believe anything no matter where we read it, or who said it, no matter if the Buddha himself said it, unless it agrees with our own reason and common sense. So, let us put things to the test and have a closer look at this religion, so we can get some clarity about it all. There are several critical books out there already about Buddhism, each with their own approach – this book will point out the ridiculousness, brainlessness and silliness of the actual teaching itself, which has nothing or only very little to do with the original teaching of Gautama Buddha. The simple fact of the whole matter is that today’s Buddhism is erroneous misguided

¹ Dharma is the teachings of the Buddha.

nonsense leading people astray, and it has nothing to do with the **truth of all truth** whatsoever, it is simply just a lot of holy cow dung, utter religious lunacy. This might sound a bit pretentious, however, it does not change the fact that it is so. Reincarnation, for example, is a fact and can be explained with pure logic, however, the Buddhists make the most nonsensical fantasy story out of the whole thing and it has nothing to do whatsoever with the effective truth of the matter. The truth of the whole thing is very different and is explained in a straightforward way in the reincarnation read of this book. In fact, the truth of things will shine through this whole book and wipe the whole Buddhist religion of the table, in other words, it will all be refuted. We still live in a time where the truth is not really desired by people, most people rather believe in this and that, so and so, such and such, or whatever bogus beliefs, resulting in their lives being nothing but a farce. The Buddhist sects happily take advantage of this and welcome all the spiritually weak people who would like to be cheated, abused, fooled, and exploited, with open arms. However, slowly, slowly, some brave people are awakening to the **truth of all truth**, little by little, drop-by-drop. These brave people are very important, for the simple reason that they will lead the way forward and lay the cornerstones for positive changes. By sowing seeds, I sincerely hope that this book will contribute to more people opening their eyes and be a part of the avalanche that is bound to occur in the distant future. In the meantime, I am afraid that brainless religions will still flourish on Earth for a very long time and are the cause of retarding our world by thousands of years in spiritual development. We need to wake up and stop this nonsense!

My dear reader, it is about time we make a start with moving away from the false teachings of religions and leave it all behind us and instead turn to the correct way of thinking and living, which involves taking responsibility for one's own thoughts and actions. Therefore, I awaken the rebel inside me and strive to do my good, better, best and write this book, as my motto is not, live and let live, instead it is, live and help live. Of course help is only useful when people are ready to learn and take self-responsibility. It is my greatest wish for more people to wake up and turn themselves to the **truth of all truth**, because the world we live in needs a change for the better, very, very desperately. We human beings living on planet Earth are systematically destroying our world and are thereby endangering our own existence, so the sooner people turn to the correct way of thinking and living, the better. And let me tell you this, my dear reader, these silly, false, and brainless Buddhist teachings are not the answer. Nevertheless, the deceiving Lama clan would like you to believe that their rubbish religion is a true gift to humanity and the solution to all our problems. It is a lie!

Before we jump into the book, I would like to address the following. Some readers might have a problem with the harsh language here and there. I am very sorry, my dear reader, the truth is radical

and can simply not be announced weakly. Sweet talk, soft words or diplomatic language and the like can cause misunderstandings and it is the last thing that I want for you. Diplomatic language, for example, serves primarily as a means of gaining some type of advantage at the cost of others and this can never be so in my case, therefore I will spare you from this kind of talk. I am one of those who is openly in love with the **truth of all truth** and therefore give it to you as it is, naked, factual, and raw, without any oil or balsam, sweet-perfumed incense, or wrapping it in pink gift paper with little red hearts all over. The communication will be clear, direct, harsh and to the point, so there is clarity. The truth often sounds annoying or even offensive and people can feel personally attacked by it. Especially for the delusional, mentally crippled “teachers” of the false Buddhist teachings out there trying to sell you their "thing", the truth can be very disturbing, and this book will not amuse them. After all, it is a direct threat to their religious hoax and all the swindle they so much like to keep in place. Still, I write this book regardless of whatever these so-called “masters” might think of it and raise my voice against their false teachings, lying, deceiving, exploiting, sexual abuse, etc. Anyone who wishes to be heard must create disturbance, shake things up, and it is my intention to do just that and repeat the facts, **over and over again**, so people wake up. Only by creating a disturbance, people will become aware of the facts presented to them, because either they will feel personally attacked or it bothers them to hear the same facts repeatedly. Disturbance and shaking things up stimulates people into thinking, pondering, and reflecting. In fact, it is the only way to stimulate people into thinking, regardless of whether the disturbance is done in a peaceful or an angry way. What counts is the result, meaning, the fact that in one way or another people feel attacked and because of that start to react by thinking, pondering, and reflecting on things, instead of staying stuck in nonsense like Buddhism or whatever idiotic foolishness. So I will throw the truth on the table with a Big Bang, whether the Buddhist Lamas or whatever title they may have, the Buddhist practitioners, Buddhist sympathisers, or whoever, like this or not. The truth stands there like a magnificent mountain right in front of their noses and it will not move! Nevertheless, the devoted Buddhist believers out there will probably do away with this book as slander and go all furious about it. That is their problem, and let me tell you this, my dear reader, slander it can never be. Slander is defined as malicious, false, and defamatory statement or report and I am afraid that the truth about things can never fall under this category, so slander it is absolutely not. It is about the truth, the whole truth, nothing but the truth and nothing else, and it will be rubbed in their faces. In the end the truth will always come to light, my dear reader, as there are no shovels enough around to bury the truth, those who try, eventually just end up digging their own graves. There are no chapters in this book, only reads as I call them, we will just move from one read to the other and as such work our way through the book. One last thing, it has always been my intention to write this book in an easy to read language and keep it simple, light and accessible. Things

are not complicated at all, my dear reader, many people out there just like to make things complicated, Buddhists for example. In reality things are very simple, therefore there is no need for any sophisticated religious analyses or the like and pen it all down in academic writing, so it all looks smart and fancy and only academics can read it, while they can feel special about themselves. So all you academics out there, I greet you in love, just as all the other readers, in the meantime I keep it all simple if you do not mind. Religious lunacy is religious lunacy, and every person who has grown to a certain point in his or her development will recognise this lunacy from a mile away. I would like to invite you on a little journey through Buddhism, particularly the Tibetan kind – it was the last door I knocked on in my search for the truth, it was the last stepping stone of my own quest before discovering the **truth of all truth**. Sometimes, we have to knock on some wrong doors, to finally arrive at the right door, Buddhism of whatever kind is definitely the wrong door, there can be no doubt whatsoever. We will get to the core and the bottom of this religion, where after everything is clear, so we can throw it all out of the window and be finished with it. Enough for now, grab yourself a cup of tea or so, find yourself a nice quiet and comfortable place in your home or wherever and enjoy your read. Bon voyage.

A LITTLE TIBETAN HISTORY

First things first, so let us start with having a closer look at a little Tibetan history. I wanted to include this read for you, for the sake of some background information that nevertheless is of importance. Only the period before the Chinese crackdown is discussed here, as this is the most relevant period in connection with Tibetan Buddhism, which is actually Lamaism. To find out some more about Tibet's history before the Chinese marched in, there is only one thing to do and that is to do some digging in the vast amount of sources available. To be honest with you, my dear reader, all these sources of information are actually very easy to find. Allow me to share a little this and that, so you will get a bit more familiar with Tibet's – true – history.

We in the Western part of the world are made to believe that the “old Tibet” was one of the most exotic places on the planet. Western mainstream media happily pumps up the fairy tale story of a Shangri-La like place, and if that is not enough, let us throw in some nonsensical self-help books, silly novels, a couple of fictional Hollywood movies, like for example, “Seven Years in Tibet”, as to make it all look so wonderfully romantic. Before the 1950's Tibet was supposed to be such a wonderful place, where everybody lived in peace and harmony, enjoyed freedom, and lived in contentment. It is a shame that we in the West did not hear all about it, we could all have moved there, joined the party, and lived happily ever after in this paradise. According to the Dalai Lama, the paradise created had everything to do with Buddhism, it was simply the cause of all the happiness. Let me share a little excerpt of Colin Goldners book, *Dalai Lama - Fall eines Gottkönigs, Dalai Lama - decline of a God-King*. He writes that in many books and writings, which we in the West are so familiar with, the “Old Tibet” until the 1950s is portrayed as a paradise on Earth – a mythical Shangri-La – inhabited by peace-loving people. The people lived a happy and satisfied life, in harmony with themselves, nature and the gods. In one of the authorised biographies of the Dalai Lama, this wonderful paradise image of the “Old Tibet” is specifically underlined: *“The people of Lhasa, rich or poor, are all very peaceful. In the evenings people have a walk on the Barkhor (Pilgrim path), many sing while doing this or play an instrument. Even the beggars of Lhasa only need to go about their business in the morning for a couple of hours, to be able to provide themselves with their daily bread. In the evenings, they are all blissfully drunk. The people of Lhasa are all at ease, satisfied and happy, and the local food available is all very nutritious. Nobody really has to go through a lot of trouble to earn a decent living, existence is all simply relaxed without much effort, and all is going wonderfully.”*

Then Goldner continues with how the Dalai Lama describes the carefree life of the people in those days, and that before the Chinese marched into Tibet, there were always many traditional festivities

throughout the year. These festivities mostly had a religious character, but were not only for the monks, the whole population joined in; there was singing, dancing, playing games and here and there a little praying in between. At some festivities, people from all over the country came to Lhasa to join the fun and amused themselves tremendously. By nature, Tibetans are especially good at amusing themselves. People were eating, singing, dancing, and already so familiar with the songs, that they all knew them by heart – what a happy time it was. Almost everybody had some food and drinks with them, and people amused themselves in whatever way they pleased. It was all the perfect example of the influence of Buddhism that made the whole thing so peaceful and harmonious, people were intensely happy. Then Goldner continues with what the Austrian Heinrich Harrer experienced, when he as a participant of a Nazi expedition escaped from a British prison camp and arrived in Tibet, in the beginning of 1944. Harrer wrote about his time in Tibet in the same fashion as the Dalai Lama describes the old paradise, his book became a bestseller and Hollywood later made a movie of it. Harrer really pumps up the volume in his book, and according to him, Tibet was also in his eyes, simply a paradise. It was one great picnic, people attended horse races, had fun with kite flying, here and there occasionally interrupted with religious festivities and ceremonies, of course always in combination with drinking, eating, dancing and singing. They also had a good taste of humour in those days according to Harrer, of the childish kind; people could hardly stop laughing and were always very grateful when there was an opportunity for a good laugh. Harrer was amazed to see the attitude towards life of the people and concluded that it was the hearts of the people that made Tibet such a paradise. We stop here before you get totally overjoyed by how wonderful it all was in the pre-1950s Tibet. What most people are not aware of is that the Walt Disney like fairy tale story of the kind that Harrer described the “Old Tibet” with, only glorifies the ruling elite of the old days, namely, the aristocrats and monastery masters and of course, the “God King”, the Dalai Lama himself. When having a closer look at Mr. Harrer, one finds out what he was actually doing in Tibet. The following is a little this and that about Harrer from a Workers World article written by Garry Wilson dated December 4, 1997. Wilson points out that during the rule of the 14th Dalai Lama², Tibet was the center of intrigue. The German Nazis hoped to expand into Asia, particularly into India, Nepal and Tibet, leaving the penetration of China to their ally, imperialist Japan. This is how Heinrich Harrer ended up in Tibet, and his book on Tibet is really a fictionalised account of his adventures. Who Harrer was and what his role was is of interest, not just because of the movie. (Wilson writes his article at the time the movie, “Seven years in Tibet”, had just hit the cinemas). Harrer by all accounts was a teacher of the Dalai Lama and had remained a close adviser ever since.³ Then Wilson continues with mentioning

² The 14th Dalai Lama is the present one.

³ Harrer died in 2006.

an article from the German Magazine Stern that in its October 1997 issue reported that Harrer had been a Nazi, a member of the ruthless SA (storm troopers), and later, the SS (elite protective guard), this was already so in 1933. Harrer had always denied he had been a Nazi, when he could no longer deny it, he admitted to the fact, but he had only joined the Nazi party in order to further his career as a mountain climber. This claim did not hold up, since his 1933 entry would not have helped his career in Austria where he lived – the Nazi Party was illegal in Austria and had to operate underground. The article in the Stern Magazine was written by someone who had seen Harrer as a hero, and reluctantly concluded after extensive research, that Harrer was a "150-percent Nazi" and had to have been involved in some of the most brutal crimes in Austria in the 1930s. Heinrich Himmler, the second most powerful person in the Third Reich, was the man who had recruited Harrer. Last, but not least, Wilson reports that Harrer was a part of the Dalai Lama's inner circle at the time of the Chinese Revolution, in other words, they were very good buddies. Now that we know a little more about Harrer, it should be of no surprise how he came to the writing of his fantasy book about his years in Tibet. The reality of Tibet before the Chinese crackdown is a very different story, my dear reader. Before the 1950s, Tibet was a feudal society, based on a barbaric and brutal class system, it was an absolute heartless society. Over 90 percent of the population consisted of serfs, 5 percent were slaves, regarded as "speaking tools", and two percent of the population were the upper ruling class, who were serf owners. This upper ruling class consisted of local administrative officials, aristocrats and upper-class monastery Lamas. The serfs were considered as inferior people, treated like absolute dirt, had no access to any schooling or medical care and were exploited in a ruthless way as a working force by the wealthy landowners and monastery masters. Life was no paradise for the serfs, instead, bitter poverty was the case and it was more like hell on Earth for these people. They were bound for life, either to the landlords or to the monastery masters, respectively, the Lamas. The serfs were ordered to work the land, raise animals, collect firewood, etc. If for any reason their master leased them out for work elsewhere, serfs were just separated from their families. When serfs wanted to get married, they needed permission from their landlord or Lama. On top of that, the masters had their own taxation system imposed on the serfs, like taxes for getting married, birth of children, for every death in the family, planting a tree, for keeping animals, religious festivals and so on and so forth. They even had to pay tax for being sent to prison and of course also for coming out of prison again. When they could not pay, the monasteries lent them the money at 20 to 50 percent interest. If the debt could not be paid, people risked slavery for the rest of their lives. These poor people were told that their miserable situation was their own fault, it was all because of their karma. They had behaved badly in previous lives and this was the price to be paid in their present life, therefore they just had to accept their misery. Serfs were terrorised by this nonsensical religious bogus and became the poor victims of

delusional superstition. The rich and powerful treated their good fortune as a reward for, and tangible evidence of, virtue in past and present lives. Punishment for running away, stealing, disobedience and the like was of the cruelest kind and lasted far into the 20th century, although officially the 13th Dalai Lama banned capital and other forms of “cruel and unusual” punishment already in 1913. Punishment consisted of public floggings, amputation of limbs, gouging of eyes, pulling the skin off people, pulling out of tongues, hamstringing and whatever more barbaric evil they could think of. Because Buddhist principles prohibits the killing of living beings, delinquents were often tortured close to death and then left to their own fate. If they died as a result of the tortures, it was considered to have been caused by their own karma. While many people were living a very tough life, the present Dalai Lama lived rich and happily, in his 1000 room, 14 story Potala Palace. Young boys were regularly taken from their families and brought into the monasteries to be trained as monks. These boys were bound for life to the monastery and it was common for these children to be sexual abused, reports Tashi-Tsering, a monk who was himself a victim of repeated rape, beginning at age nine. Children were as well used as dance performers or servants. One 22-year old woman, herself a runaway serf, reports: *“Pretty serf girls were usually taken by the owner as house servants and used as he wished; they were just slaves without rights.”*

Serfs needed permission to go anywhere and owners had legal authority to capture those who tried to flee. They had a professional army, albeit a small one, that served mainly as a gendarmerie for them to keep order, protect their property, and hunt down runaway serfs. One 24-year old runaway welcomed the Chinese intervention as a “liberation”, he testified that under serfdom he was subjected to incessant toil, hunger, and cold. After his third failed escape, he was merciless beaten by the landlord’s men until blood poured from his nose and mouth. They then poured alcohol and caustic soda on his wounds to increase the pain, he claimed. Journeying through Tibet in the 1960s, Stuart and Roma Gelder interviewed a former serf, Tsering Wang Tui, who had stolen two sheep belonging to a monastery. For this, he had both his eyes gouged out and his hands mutilated beyond use. He explained that he no longer is a Buddhist: *“When a holy Lama told them to blind me I thought there was no good in religion.”* Tom Grunfeld, in his book, *The Making of Modern Tibet*, compares Tibet to medieval Europe in its religious terror and exploitation. Anna Louise Strong, in her book, *Tibetan Interviews*, discusses an exhibition in 1959 of torture equipment used by the overlords, and relays accounts of severed hands, noses, and rape as punishment. Various foreign visitors to Tibet before 1959 described the monks, the Dalai Lama, and his regime as “tyrannical”, “an engine of oppression”, jealous with-holders of “knowledge” and a despotic power from which there is no appeal. Feudal theocratic Tibet was in no means the Shangri-La like paradise, and the Dalai Lama has even admitted at some time that the feudal Tibet was *“certainly not perfect.”* More he does not want to say about it,

the hypocrite rather talks about the romantic version of it all. We leave it here, as already mentioned, this read is only there as – important – background information, the main message in this book is the fact that the Buddhist teachings are false and used for the exploitation of innocent people. Below you can find a list of references with regard to this read for your further reading, if you wish to do so.

References:

1. *Friendly Feudalism: The Tibet Myth*, Michael Parenti
2. *Dalai Lama – Fall eines Gottkönigs*, Colin Goldner
3. *Prisoners of Shangri-La: Tibetan Buddhism and the West* (Chicago and London: Chicago University Press, 1998), 205, Donald Lopez Jr
4. Gary Wilson's report in *Worker's World*, 6 February 1997
5. *The Struggle for Modern Tibet: The Autobiography of Tashì-Tsering* (Armonk, N.Y.: M.E. Sharpe, 1997), Melvyn Goldstein, William Siebenschuh, and Tashì-Tsering.
6. *A History of Modern Tibet 1913-1951* (Berkeley: University of California Press, 1989), 5 and passim, Melvyn C. Goldstein
7. *Tibetan Interviews* (Peking: New World Press, 1959), 15, 19-21, 24, Anna Louise Strong
8. *The Timely Rain*, 175-176, Gelder and Gelder
9. *The Making of Modern Tibet*, A. Tom Grunfeld rev. ed. (Armonk, N.Y. and London: 1996), 9 and 7-33 for a general discussion of feudal Tibet; see also Felix Greene, *A Curtain of Ignorance* (Garden City, N.Y.: Doubleday, 1961), 241-249

THE DALAI LAMA

The Wolf in sheep's clothing

Who does not know his Holiness the 14th Dalai Lama?

All of us have in some way or the other heard of the man, born on July 6, 1935, in the small village of Taktser, Amdo, northeastern Tibet. At the age of only two years old, he was recognised as the reincarnation of the previous 13th Dalai Lama, which is nonsense, but anyway he was “recognised” as such, then afterwards taken to the Capital of Lhasa and subsequently became the 14th Dalai Lama, the “God King”. He is the longest living Dalai Lama and today holds the profile of spiritual leader of Lamaism. His admirers consider the man to be a “living Buddha”, a “holy man”, an ocean of compassion in person, of the nonviolent kind of course, a bringer of peace, a symbol of wisdom, “The Precious Protector”, etc., and if something were to happen to the man tomorrow, the sun will stop shining. The devoted believers of Lamaism, that is to say, Tibetan Buddhism, are so easily misled and deceived, that they follow the Dalai Lama blindly and examine neither his background, nor the background of the machinations of Lamaism. When, for example, checking the nonviolent part of his background one finds out that the Dalai Lama actually likes to look at picture books of World War II. As a child, he already had a fascination for the art of warfare and without embarrassment reveals in his autobiography that he owns an air pistol, which he uses for the sake of practicing target shooting.

The CIA

All this nonviolence pretending is without any doubt, one of the biggest lies surrounding the man. There is clear proof from WikiLeaks documents that the Dalai Lama colluded with the CIA to establish an armed guerilla resistance during the Chinese presence in Tibet, which began in 1950. The protests and uprisings occurred between 1950 and 1959 and the Dalai Lama finally went into exile after a failed uprising in 1959. The CIA helped him to escape out of Tibet, and in his slipstream many other Lamas and aristocrats fled the country as well. For the CIA, the Dalai Lama was more valuable in exile than if he stayed in Tibet; they encouraged him to leave the country, so now the Dalai Lama could become the symbol of Tibetan resistance against Communist China, and voila, a CIA clown was born. The Dalai Lama now lives in Dharamsala, in the constituent state of Himachal Pradesh in northern India where he settled down after his “escape” from Tibet. The government in exile received \$US1.7 million a year from the CIA, until the 1970s, and the Dalai Lama himself was on the payroll for \$US180,000 a year, from the late 1950s until 1974. For a long time he denied having anything to do with the CIA, but the truth always comes to light, so the Da-liar Lama eventually was forced to admit the truth as more documents of proof started floating up to the surface. After the uprising in 1959 failed, the Dalai Lama

established a secret Tibetan unit within the Indian Army, "Establishment 22". This unit received a steady stream of new recruits from the Tibetan Children's Village Schools. Membership in this establishment was compulsory for Tibetan students graduating from Tibetan Children's Village Schools, until the late 1980s. These schools were set up for the destitute children and orphans amongst the Tibetan refugee community with international aid and donations. What the man actually did, was forcing orphans under his "compassionate" care into military service and his secret little army, and not only this, but these orphans were then also sent into war with the Dalai Lama's consent in 1971 to fight for India against Pakistan, and other violent conflicts. During the war in East Pakistan 190 of these Tibetan soldiers were injured and 56 were killed. We can go on and on about his "non-violence" façade, but as the read about **a little Tibetan history**, this read is just there for the sake of a little background information on the Lama-in-chief.

Nobel peace prize

In 1989, the Dalai Lama was awarded the Nobel Peace Prize!

This should actually be no surprise as this prize has in the past been awarded to terrorists and war-makers before; people like Hitler, Mussolini and Stalin were among previous nominees for the prize. There was plenty of evidence already in those days for attentive people, that the "non-violence" pretence was just a façade, then why was it possible that the Dalai Lama was awarded this prize? Tom Grunfeld gave an answer to this question: *"Everything having to do with Tibet is subject to mythologising. That the Dalai Lama was awarded the Nobel Peace Prize for his efforts on behalf of Tibetan independence is one of these myths."*

According to the New York Times, the prize was awarded to the Dalai Lama, *"largely because of the brutal suppression of the democracy movement in China and the international outrage that followed."*

A source close to the Norwegian Nobel Committee revealed: *"... the choice of the Dalai Lama, was an attempt both to influence events in China and to recognise the efforts of student leaders of the (Chinese) democracy movement, which was crushed by Chinese troops in June (1989)."*

In addition to criticising the Chinese by implication, awarding the prize to the Dalai Lama was an explicit attempt by the committee to atone for what is widely considered to be its greatest embarrassment: failing to award Mahatma Gandhi the Nobel Peace Prize, despite having been nominated five times! As Egil Aarvik said in the presentation speech: *"The Dalai Lama likes to consider himself one of Gandhi's successors. People have occasionally wondered why Gandhi himself was never awarded the Nobel Peace Prize, and the present Nobel Committee can with impunity share this surprise, while regarding this year's award of the prize as in part a tribute to the memory of Mahatma Gandhi."* The Nobel Peace Prize is considered by some to be the easiest Nobel Prize to win, because

no actual achievement needs to be demonstrated. What the Dalai Lama has clearly achieved, though, is to deceive the world utterly as to his real nature and intentions. By awarding him the Peace Prize, the Nobel Committee has helped him to continue to dupe the world.

Nepotism

The following is an excerpt of an article by Michael Backman, dated May 23, 2007. Like many Asian politicians, the Dalai Lama has been remarkably nepotistic, appointing members of his family to many positions of prominence. In recent years, three of the six members of the Kashag, or cabinet, the highest executive branch of the Tibetan government-in-exile, have been close relatives of the Dalai Lama. An older brother served as chairman of the Kashag and as the minister of security. He also headed the CIA-backed Tibetan contra movement in the 1960s. A sister-in-law served as head of the government-in-exile's planning council and its Department of Health. A younger sister served as health and education minister and her husband served as head of the government-in-exile's Department of Information and International Relations. Their daughter was made a member of the Tibetan parliament in exile. A younger brother has served as a senior member of the private office of the Dalai Lama and his wife has served as education minister. The second wife of a brother-in-law serves as the representative of the Tibetan government-in-exile for northern Europe and head of international relations for the government-in-exile. All these positions give the Dalai Lama's family access to millions of dollars collected on behalf of the government-in-exile. As we can see, the Dalai Lama has his own "holy" family business, to keep it all cosy.

Friends with the Nazi's

Throughout his life, the Dalai Lama has had close associations with both Nazis and neo-Nazis. Heinrich Harrer, he knew from the "old" days and others were to follow, like Bruno Beger, who just as Harrer became a close friend. Heinrich Harrer was a tutor to the young Dalai Lama in Tibet and remained close to him through the decades in exile. Vanity Fair described him as the Dalai Lama's "Western guru". Bruno Beger was a war criminal convicted for the "scientific research" on Jewish prisoners at Auschwitz. He was convicted in 1970 for his part in a mass murder at the Natzweiler-Struthof concentration camp. This was part of the "Ahnenerbe" ("Ancestry Heritage") program run by August Hirt – one of the most repulsive parts of the Nazi's grim history. Beger insisted to colleagues that they needed Jewish skulls and so 86 of his subjects were murdered. They were 29 women and 57 men, who were transported from Auschwitz and gassed in August 1943 in a special chamber about sixty kilometres south-west of Strasburg, in the Vosges Mountains, near Hirt's headquarters. Beger had X-rayed their 86 skulls and determined their blood types, and after their murder, did work on their

skeletons. The Dalai Lama maintained a close relationship with Bruno Beger despite his conviction as a Nazi war criminal. In exchange for the legitimacy the Dalai Lama's friendship bestows on the Nazi scientist, Beger has in return offered writings on Tibet that support the Dalai Lama's position. Several Neo Nazis are as well on very good terms with the Dalai Lama. Jorge Haider, the former leader of the Austrian far-right Freedom Party, publicly received "blessings" from the Dalai Lama. Another Neo Nazi friend of the Dalai Lama was Miguel Serrano, head of the Nazi Party in Chile and the author of several books that elevate Hitler all the way up to a god-like status. While he was working as the Chilean ambassador to India between 1959– 1962, Miguel Serrano, although openly a supporter of the Nazis, kept quiet about his view of Hitler as a god on Earth... but even after he published books expounding these views in 1978 and claiming their close connection with Tantric Buddhism, the Dalai Lama maintained a close personal friendship and invited him to private meetings in 1984 and 1992. Then there was Augustine Pinochet, also known as the "Butcher of Chile", a Neo-Nazi and protector of fugitive Nazi war criminals. He was as well a good friend of the Dalai Lama and avoided extradition to Spain and being tried for mass murder by a Spanish court, with the aid and abetting from the Dalai Lama. Last but not least, many of us will be able to remember the tragic events in the Tokyo Subway in the year 1995. In coordinated attacks, sarin gas was released on several lines in the subway, 12 people died, 50 were seriously injured and hundreds of people had temporary vision problems. This was an act of domestic terrorism perpetrated by members of the religious sect Aum Shin rikyo, led by Shoko Asahara. Shoko Asahara was an admirer of Hitler and close friends with the Dalai Lama.

Denying the facts

In the year 2000, several German journalists openly confronted the Dalai Lama with many facts, and the following points were held against him:

1. That he defames his critics, slanders them, and brings them into disrepute.
2. That he actively oppresses religious minorities, however, otherwise "acts" as the good human.
3. That he has knowingly falsified the history of Tibet and his flight, and so forth.
4. That he perfidiously exploits his political status and his power as head of the Lamaists over the people/believers.
5. That he oppresses any political and religious opposition to himself.
6. That he has fallen into a most extreme tyrannical and undemocratic leadership style.
7. That he maintains rituals, which are misogynistic, respectively, antagonistic to women.
8. That he maintained, and maintains, friendship-based contacts with former SS members, respectively, Nazi bigwigs, as well as with neo-Nazis .

The Dalai Lama of course vehemently denied all the verifiable truths.

A wolf in sheep's clothing

The 14th Dalai Lama might appear to be the spiritual leader of Lamaism, and officially preaching tolerance amongst the religions and the people of our world, as well as observing humanity's global responsibility, in the background however, hidden in his actions and deeds, is actually his political power-nature which he gladly wants to exercise in Tibet and even in the entire world. The man would so much like to see the establishment of a Buddhocracy wherein other religions will no longer exist, this is after all prophesised in this sick and brainless Kalachakra Tantra teaching. With the Dalai Lama, it is all about presenting himself as the "compassionate Saint" in public, while behind the scenes he is a power greedy despotic man, which is typical behaviour for a wolf in sheep's clothing. He handles everything in such a way, so that nothing can be proven against him, all is communicated verbally to his helpers and nothing is written down. His believers consider the man to be a deity, therefore it is easy for him to steer his poor followers according to his despotic plans and according to his will, without them recognising the actual hidden objectives. He stupidly used the Olympic Games in China in 2008 as a reason to create bloody and destructive unrest. Many people lost their lives because of the Dalai Lama pulling the strings behind the scenes during the unrest, he was simply too stupid to judge or foresee the consequences of all his despotic plotting. Even up to recent times monks are setting themselves on fire on his behalf, at the same time, the Dalai Lama himself sits high and dry in Dharamsala and not a single hair on his head is hurt⁴.

Nonsensical self-help books

Besides being flooded with donations by supporters from here and there and everywhere, the Dalai Lama makes a little money on the side with writing worthless nonsensical self-help books of the dumbed-down kind, like e.g., *The Art of Happiness - A Handbook for Living*, *How to Practice The Way to a Meaningful Life*, *How to See Yourself As You Really Are*, *The Meaning of Life*, *The Opening of the Wisdom-Eye*, *The Dalai Lama's Little Book of Inner Peace - The Essential Life and Teachings*, *Becoming Enlightened*, *Opening the Eye of New Awareness*, *Healing Anger: The Power of Patience from a Buddhist Perspective*, *An Open Heart: Practicing Compassion in Everyday Life*, and the list goes on. It is amazing that these pop Buddhism books – of the dumbed-down brainless kind – so easily find the people who read this kind of rubbish, nevertheless, the Dalai Lama pulls it off and some of the rubbish books even became bestsellers. I am afraid that it will take a while before most people wake up and do not pay any attention to all the bogus books the man has written. These books all have their foundation in a holy cow dung religion, **a false teaching**, and have zero to do with the effective truth, the man is lost in fantasy, respectively, religious lunacy; he has absolutely no clue of what for example,

⁴ Which is a little difficult in his case, but you know the expression.

the meaning of life is all about.

Losing friends

Our world does not stand still, things change and so does the geopolitical landscape, this in turn involves some unpleasant changes for the Dalai Lama. China has become a trade partner of the rest of the world lately and that is bad news for his Holiness. In 2014, he was denied a visa request by South Africa, when he planned to attend the 14th world summit of Nobel peace laureates in Cape Town. It was widely assumed that the denial to give him entry to the country had to do with South Africa's economic ties with China. China considers the Dalai Lama to be a separatist, so it was not a good idea to welcome him at the party. This was not an isolated incident; the man is losing friends all over the place as the world undergoes its geopolitical realignment. China has become an economic superpower, so now the Dalai Lama has become an awkward guest to invite and people would rather be free of him walking around on their party. Many governments are limiting their contacts with him, which in some cases is because of pressure from China, and in other cases, because of the chilling effects that pressure creates. Russia, Denmark, Norway and the United Kingdom are among the countries who in one way or the other changed their politics when it comes to visits of the Dalai Lama. In Norway, for example, they allowed him to enter the country, but not a single politician met with him. Many people, especially the Dalai Lamas followers, also here in the West, simply do not want to hear about, or see who this man really is; even when confronted with the facts, they go into a mode of complete denial and can even react furiously. In their eyes the Dalai Lama is a man of peace, an honest and "holy" spiritual leader, who does so much good for his people and the rest of the world. This is all a stupid joke that can only come from naive people who believe in fairy tales and know nothing about the truthful facts and therefore walk around with such a dumb opinion. Well, we are all entitled to have an opinion about the man, but the thing is, an opinion is just an opinion and is a personal thing, the truthful facts however are the universal truth and do not lie, the facts speak for themselves and can never be refuted. The Da-liar Lama is in fact no Buddhist at all, rather he is a Lamaist and a deceiving charlatan who is greedy for religious and political power, the man is a despotic human being, a genuine wolf in sheep's clothing, there can be no doubt whatsoever. References: *The Dalai lama WikiLeaks shame, Western Shugden Society & International Shugden community, FIGU, Mint Press news, Michael Backman, sttpml.org.*

REINCARNATION

When observing old and new literary works and textbooks of all kinds, dealing with religion and philosophy and consequently the teaching of rebirth, that is to say, reincarnation, then one will find all kinds of words, terms and explanations with regard to rebirth, which do not all quite correspond to the facts and truth of the matter. Errors, misunderstandings, misinterpretations and falsifications have led to the fabrication of a whole lot of confusing teachings, which put all the natural lawful principles of rebirth into a light of non-reality. The whole thing is then made very complicated and confusing, which is as well very much the case when observing the Buddhist teaching on the subject, although in reality the truthful teaching of rebirth is straightforward and logic. Buddhists are masters at making things confusing and complicated and love inventing delusional things that do not exist, which in turn make it even more complicated, opaque, incomprehensible and illogical. Funny enough, many people feel attracted to the confusing and the complicated, the less they understand the more logical it all seems for them, and all the nonsense is simply taken at “faith” value. Somehow, it is all convenient for many people to fare with false words, terms and meaning comparisons, because now there is still some room for juggling around with words and terms at will, when the real meaning behind it is not understood. In the real and truthful teaching with regard to rebirth, respectively, reincarnation, every word has a specific and particular meaning, which should be understood correctly, and utilised. All is explained according to the actual nature of the matter in a clear way, so no misunderstandings arise. When it is all explained according to its actual nature, then every word and term reaches a range, which manifests the effective truth of the matter. This also counts for the words and terms explaining the teaching of rebirth, so that thereby in the general and the more comprehensive form, the full factual reality of the **Creational law of rebirth** and all aspects of cause and effect with regard to rebirth, as well as the aspects of the cycle of becoming and passing, can be recognised and understood. When looking at the Buddhist view and explanation with regard to rebirth, then there is no connection at all with the effective truth of the matter. It is the most confusing, banal, illogical and brainless religious lunacy one can ever imagine, and it all very much contradicts with reality and therefore the truthful truth. Nevertheless, the Buddhists dare to teach their reincarnation holy cow dung to all the rest of us, as if it were the truth. They prefer to call it rebirth though, because according to them, reincarnation refers to the existence of an immortal soul (atman) and is a belief more used in Hinduism. Buddhists, however, do not believe in the existence of an immortal soul. In Tibetan Buddhism – which is actually Lamaism, a cult religion – rebirth is a central belief and is very much connected to the concept of karma, which in itself is a fundamental part of the Buddhist teachings, and they rub it in your face whenever they can.

Karma is a Sanskrit term and literally means “action” or “deed”, and represents a central term in Hinduism, Buddhism, modern theosophy and Jainism. As the Dalai lama said, *“Countless rebirths lie ahead, both good and bad. The effects of karma (actions) are inevitable, and in previous lifetimes, we have accumulated negative karma which will inevitably have its fruition in this or future lives. Just as someone witnessed by police in a criminal act will eventually be caught and punished, so we too must face the consequences of faulty actions we have committed in the past, there is no way to be at ease; those actions are irreversible; we must eventually undergo their effects.”*

So the man actually dares to claim that actions in past lives can have an effect on future lives. This is brainless nonsense, total fiction and corresponds to nothing else than a false perception. There is a universal law called the **law of causality** and it simply means that every effect is preceded by an action, and this is all pure logic when we reflect and contemplate on the matter. Karma signifies nothing less than the law of causality which is the **natural-Creational law of cause and effect**, and both the material realm as well as the immaterial or spiritual fine-fluidal realm are included in this law. Everything and everybody and all existence, within and beyond our Universe is arranged in this law, because only the logic of cause and effect can guarantee advancement and evolution of life in the spiritual and the material. Karma has nothing to do with “sin”, “bad karma” from past lives, etc., as is presumed by the Buddhists, because of their idiotic and confused “point of view”, based on religious lunacy of the hilarious kind. The same goes for other false teachings on karma, like e.g., the silly and messed up teachings of all the New Age sects as well as the teachings of whatever brainless cult-religion. When we now look at karma – action or deed – in the purely material realm we all live in, then an action or deed is followed by an effect/result, and this refers to this life only. We are ourselves responsible for the cause of this or that, which will then be followed by an effect, and the human being in question will then have to deal with this effect, whether this is of a positive or negative kind, and once again, my dear reader, this only refers to this life only. Buddhists, nevertheless, give their own swing to it all and love talking about karma in connection with their silly rebirth beliefs, and according to their messed-up philosophy we all walk around with some sort of karmic ripening, good or bad, accumulated over time from previous lives, which in truth is nothing but pathetic silly holy cow dung born out of delusion and confused rottenness. Depending on our individual karma, we can even be reborn as an animal, a “hungry ghost”⁵, or in some other kind of fantasy realm, when we have to believe the Buddhists. A favorable rebirth as a human being is like winning the lottery and seen as something very precious, and according to the Buddhist view, is the result of positive karma from previous lives. Negative karma, will without any doubt, be the cause of rebirth in one of the lower realms, all depending on the severity of the karmic debt. The Dalai Lama said the following about

⁵ Whatever that means.

death and rebirth: *"From a Buddhist point of view, the actual experience of death is very important. Although how or where we will be reborn is generally dependent on karmic forces, our state of mind at the time of death can influence the quality of our next rebirth. So at the moment of death, in spite of the great variety of karmas we have accumulated, if we make a special effort to generate a virtuous state of mind, we may strengthen and activate a virtuous karma, and so bring about a happy rebirth."* So, when reading this we can conclude that the Buddhist doctrine of death and rebirth is actually more one of death, **karma** and rebirth, and not just a doctrine of death and rebirth. Besides that the man openly states that the whole thing is a "point of view", in other words, no truth. Now, let us have a look at the whole process of death, karma and rebirth according to the Tibetan Buddhist tradition. The following read is the death process as explained by the Tibetan Buddhist teacher, Geshe Tashi Tsering, who totally goes bananas with the whole thing. Now hold on to your chair, put on your helmet and fasten your seatbelts.

The Death Process

At the time of death, the winds associated with the four elements (earth, water, fire, air) deteriorate, until those elements can no longer act as a basis for consciousness. We are constituted of the five aggregates⁶, the six sense powers⁷ and the four elements, and our remaining as beings depends on these twenty factors. At the time of death, these twenty factors undergo deterioration in a series of eight dissolutions. If one is aware of the death process and has studied and practised it, then over the course of this serial dissolution one is simply understanding that now earth is dissolving into water, water into fire and so on, and one is able to follow the process completely without fear.

The **first dissolution** is that of the aggregate of form, the element of earth and simultaneously, the deterioration of the eye sense power and its objects, visible forms and colours. One ceases to see clearly and one can no longer open or close one's eyes. The external sign is that the body becomes very thin and loose. We are talking here about a natural death not a sudden death where the signs would be less clear. As the earth element dissolves, there is an experience to the dying person of being buried under the earth or sinking under the earth. This is simply an inner experience – it is not happening externally. Then there is the dissolution of the aggregate of form in terms of body appearance. The external sign is that the lustre of the body is diminished and there is no longer a look of vitality to the body. At this point, the water element starts to predominate, in terms of the experience to the dying person. The internal vision is a mirage-like vision, like water on a desert

⁶ The five aggregates: form, feeling and sensation, perception, formations, consciousness. (It is fantasy)

⁷ The six sense powers: visible forms, sounds, smells, tastes, textures, mental objects. (In reality there are 7 senses)

horizon.

The **second dissolution** is that of the aggregate of feelings. The internal experience is that of the body no longer being able to experience the three types of feelings – pleasure, pain and neutral. There is the simultaneous deterioration of the water element. An external sign is that the various bodily fluids begin to dry up – sweat, urine, and saliva. The dying person may have difficulty swallowing and it may be beneficial to give them a trickle of water to drink. Next, the ear sense-power deteriorates, and the person can no longer hear sounds. The internal vision to the dying person is the appearance of smoke puffing up into the air.

The **third dissolution** is that of the aggregate of perception or discrimination – the ability to recognise what objects are. The internal experience is that you would no longer be aware of who people like close family and friends were, you would forget their names. The fire element diminishes, with the external sign that the body begins to lose its warmth. The nose sense-power deteriorates, and we can no longer smell odours. The external sign is that the inhalation is weak, the exhalation stronger. The rhythm of breathing speeds up, like panting. The internal vision is sparks – a fire funnelled up through a chimney with the sparks flying into the night sky.

The **fourth dissolution** includes the dissolution of the compositional factors. The mind loses its ability to remain upon its object. It is this, which motivates us to act and directs the body to move. The internal experience is the loss of the ability of the body to perform physical actions or to be aware of external activities. The air element dissolves, with the external sign of a changing of the life-sustaining winds or energies of the body and breathing stops. In worldly terms, we would say this person is dead. No pulse is detectable. The tongue sense-power has deteriorated, it becomes thick and short and its object – taste – is lost. Objects of the body's sense-power, touch, can no longer be experienced e.g., roughness, smoothness. The internal vision is of a sputtering flame, the red/blue flame of a candle burning out. After a time, we begin to regain consciousness as the extremely subtle wind-energy and mind combination is activated. The description is that the wind-energy element has dissolved into the aggregate of consciousness. The four physical elements have dissolved and are no longer able to function as a foundation for gross consciousness.

At the fifth dissolution, the gross forms of consciousness have ceased, and the subtle forms are revealed. All gross conceptuality is left behind. The internal appearance is of radiant white sky. The white “drop” that has come from the father and has remained at the crown, begins to come down the central channel towards the heart centre. This is the vision of the radiant white sky, like a clear dawn

sky pervaded by the whiteness of the moon.

Sixth dissolution: Now the red “drop” obtained from our mother, which has remained at about the level of the navel, begins to rise up the central channel towards the heart and one experiences the radiant red sky, like a clear sunset sky that is pervaded by the redness of the sun.

Seventh dissolution: The drops move towards the heart centre where the extremely subtle combination of wind-energy and consciousness resides and on reaching it, the drops enclose it between them. One then experiences the vision of the radiant black sky, complete blackness, and all thought stops.

Eighth dissolution: As one starts to become conscious again, the “clear light of death” manifests. This appears as a clear, luminous, vacuum-like, empty sky – a completely clear, open, radiant vacuity. For those who have trained in coming to an understanding of emptiness, it is at this moment that one uses this understanding, seeing this open vacuity not as empty space, but as the emptiness of the object of negation. It is at this time that one can gain a deep realization of emptiness and comprehend the true nature of reality. In the clear light experience, there is no sensation of colour. One is experiencing a very subtle object with an extremely subtle mind. Unless there is some disturbance to the corpse, like cremation, one can abide in that clear light state for two or three days or longer. Even if one knew nothing about emptiness, it is possible to abide in this state for some time.

But what in fact is the moment of death?

After some time in the clear light, there will occur some movement of the wind-energies, due to the force of karma. The consciousness will become slightly coarser, and a more gross wind-energy will be generated. It is at this moment that the consciousness leaves the body, and this is the actual death. An external sign is that the red drop continues to ascend and finally exits through the nostril. The white drop descends and exits through the genital opening. However, the drop of blood at the nose is not always evident, especially with the chronically ill. Even if it does not appear, unless the body is deteriorating it is good to wait, especially if the deceased is a loved one or a lama.

The course of rebirth is determined by the coarse consciousness of craving, grasping and becoming, and these consciousness’s will then activate a potency. We all have potencies within us to be reborn as one of the six types of migrating beings and it is one of these coarse consciousness’s that will activate one of these karmas. Whether you touch the body or not is not going to determine the

direction of the rebirth. But keep in mind that others may suffer from your, not respecting their superstitions. It probably does not make any difference, so you should observe whatever their wishes may be. For myself and from my training as a monk, I rely very much on the process of reasoning to determine the course of action. Sometimes, for other people, their course of action is not mainly determined by reason, but by books they have read, traditions that they may have become accustomed to or what has become popular within their circle.

The intermediate state: After the actual moment of death, the consciousness will then enter into the intermediate state or bardo⁸. The intermediate state being is not made of flesh and blood but is constituted of “wind energy” and already has the shape of the body the being will take and the five senses. The visions that occurred in the death process now occur in reverse order, and the various gross conceptual consciousnesses begin to develop, as well as objects of the senses and the five aggregates. The bardo being remains in this state until reborn.

What a ride!

And in the case of a little bad luck during this process depending on how the karmic winds were blowing or whatever, we might come out the other end and experience a rebirth in the animal realm in the form of a chicken, “*just like that*”, Tommy Cooper⁹ would have said, “*pock, pock, pock, pock.*” I wonder if there is a Lama in the room who can explain to us how this chicken can obtain a favorable rebirth in the next life, and become a human being again? Never mind.

There is another explanation of the whole process by Lama Thubten Yeshe, who looks at the whole

⁸ The Tibetan word **bardo** (བར་དོ། Wylie: *bar do*) means literally "intermediate state"—also translated as "transitional state" or "in-between state" or "liminal state". In Sanskrit, the concept has the name *antarabhāva*. It is a concept which arose soon after the Buddha's passing, with a number of earlier Buddhist groups accepting the existence of such an intermediate state, while other schools rejected it. Used loosely, the term "bardo" refers to the state of existence intermediate between two lives on Earth. According to Tibetan tradition, after death and before one's next birth, when one's consciousness is not connected with a physical body, one experiences a variety of phenomena. These usually follow a particular sequence of degeneration from, just after death, the clearest experiences of reality of which one is spiritually capable, and then proceeding to terrifying hallucinations that arise from the impulses of one's previous unskillful actions. For the prepared and appropriately trained individuals the bardo offers a state of great opportunity for liberation, since transcendental insight may arise with the direct experience of reality, while for others it can become a place of danger as the karmically created hallucinations can impel one into a less than desirable rebirth. (Every rational human being will recognise this bardo stuff to be total nonsense)

⁹ Tommy Cooper (19 March 1921 – 15 April 1984) was a Welsh prop comedian and magician. Cooper was a member of the Magic Circle and respected by traditional magicians. He was famed for his red Fez, and his appearance was large and lumbering, at 6 feet 4 inches (1.93 m) and more than 15 stone (210 lb; 95 kg) in weight. On 15 April 1984, Cooper collapsed, and died soon afterwards, from a heart attack on national television.

thing from the tantric perspective, he includes the heart Chakra, this and that kaya body¹⁰, lots of winds blowing all over the place of course, the wisdom of emptiness and whatever kind of other delusional crap. I will spare you for this explanation, or whatever other perspective propagated by yet another Buddhist “teacher”, because you will only get more confused, or simply burst out laughing. By the way, my dear reader, Chakras and/or their energies are a delusional belief, in reality this nonsense does not exist, it only exist in the heads of mentally sick people, the ones who are spiritually retarded, it is nothing but fantasy, utter imagination, far removed from any Creational truth.

Before we move on, it is best to take a small break now and empty your head a little – after reading all this Buddhist rebirth nonsense – so you can start reading afresh.

Now that we have left all the Buddhist delusional fantasies and silly hocus-pocus with regard to death and rebirth, with a little Buddhist karma here and there, behind us, we can move on to the universal truth of the matter. Please pay attention if you are a serious truth seeker because things are about to get interesting, grab another cup of tea or so, make it a little cosy for yourself and indulge in what is coming. There is no need to hold on to your chair this time, no need for a helmet, and no need to fasten your seat belts. It would however be wise to read the following basic explanation slowly and in a concentrated manner.

A basic explanation of birth and rebirth, respectively, incarnation and reincarnation:

In the whole process there are two things we need to be aware of, on the one hand there is an incarnation, respectively, birth, and on the other hand, there is a reincarnation, respectively, rebirth. For educational reasons, the two have been separated to start with, although both the process of incarnation and reincarnation are connected and occur at the same time. We start with the **consciousness-block**¹¹ of the human being. When the material body of a human being dies, and brain activity stops, then the consciousness-block of the human being in question moves into the beyond, which is the realm of the other world. In this realm, the immaterial **overall consciousness-block**¹² processes all that, which was not overcome, or worked out during the time of the worldly existence of the previous material life. After a certain amount of time the consciousness-block is transformed in

¹⁰ Whatever that means.

¹¹ The word block simply means groupage or group. Consciousness-block = basically a group of consciousnesses, respectively, personality functions, as consciousness and sub-consciousness, unconscious-forms, and all that goes with it, like, thinking, feeling, psyche, ego, character, memory, and more.

¹² The overall consciousness-block is a storage bank in the other worldly, created by the spirit-form. It is the place where the consciousness-block is dissolved and a new one is built up.

its power and energy into a completely neutral form. Now that the consciousness-block is completely neutral, consequently, the personality that existed in the previous material life was dissolved, in other words it is now non-existent, it is no more. When now the consciousness-block is completely neutral, the next phase comes into play. In this next phase, a **new** personality is created, by the immaterial overall consciousness-block, which has nothing to do whatsoever with the former personality, as already explained, the former personality is no more. When the new personality, respectively, new consciousness has been created, then the moment arrives when this new consciousness-block is ready to incarnate into a material human body, as a new personality, respectively, new consciousness form, born **for the first time**. In other words, we now have a **newly born** consciousness = **new** personality and subsequently a **new** ego. Conclusion of all that explained up to now is, that in no way whatsoever a **rebirth** takes place with regard to the personality, respectively, consciousness; that which takes place is birth, respectively, incarnation, because as just explained, the personality, respectively, consciousness is born for the very first time.

Now, let us move on to rebirth, respectively, reincarnation. We can only speak of a rebirth, respectively, reincarnation in the case of the **forever-lasting immortal spirit**, also called **spirit-form**. The spirit, respectively, spirit-form, which enlivens the human being, is **Creational power- and energy**, and is a part piece or a fraction of the **Creation** itself. It is not a piece in the sense of for example, a piece of cake from a bigger cake; it is a part-piece of power and energy of the Creation. The spirit, respectively, spirit-form, is an independently power and energy form of spiritual nature, created by the Creation, for the purpose of evolving in love, knowledge, wisdom, etc., for one day to merge with the Creation and become one with it, whereby the Creation is also given the possibility to evolve. So, for the sake of clarity, when we speak of a human being, enlivened by a part-piece of Creational-spirit, this does not mean that this is a part-piece of Creation itself, but rather a part-piece or fraction by the Creation created power and energy, which independently through the evolution of the human beings' material consciousness likewise evolves. The spirit, respectively, spirit-form does not alter into a different form, power or energy, as is the case with the consciousness-block, which by the dissolving of the old personality thereby changes into a neutral form, and afterwards changes into a new form, namely, a new personality, respectively, a new consciousness-block. The spirit-form always stays the same, whereby it however evolves, increases in power and becomes more energy rich, more knowledgeable and wiser. The spirit-form and in itself growing power and energy, remains in its kind unaltered, and after every stay in the pure spiritual realm¹³, again is reborn, respectively, reincarnated in a human material body. This however always takes place in togetherness with the consciousness-

¹³ The spiritual realm is the same as the realm of the other world. (Realm = area of activity)

block, which time after time through transformation and neutralisation gets a new personality, respectively, consciousness-form. Regarding this, it should be noted, that a once formed personality, respectively, consciousness-form, never, ever, is repetitive, therefore never, ever, manifests itself twice, and not even through the multitude number of deaths and transformations, in the course of the overall evolution of 40 to 60 million years which must be completed in the material human body. To sum it all up for the sake of clarity, the personality, respectively, consciousness block, **is born**, respectively, **incarnates**; the spirit, respectively, spirit-form **is reborn**, respectively, **reincarnates**.

Let us look at the whole process again, now that we have discussed the consciousness-block, respectively, personality, which **incarnates**, and the spirit, respectively, spirit-form, which **reincarnates**, while at the same time adding a bit more information with regard to the whole process. Please bear in mind that the process is still explained in a basic way. When the material body of a human being dies, and brain activity stops, then the following will occur. On one hand, there is the human beings' consciousness-block and on the other hand, the spirit or spirit-form that enlivens the human being. The spirit-form and the consciousness-block both go into their own different realms in the otherworldly. The spirit-form goes into its respective realm, and the consciousness block goes into the realm of the overall consciousness-block. These realms are in the fine-fluidal energy world, which we could also call the fine matter world. This fine-fluidal energy world is connected to our Earth and actually not that far away from the planet, however in another dimension and cannot be seen by us human beings. The overall consciousness-block now starts its process of dissolving the personality, respectively, the "I" or ego and then processes all that which the consciousness, respectively, personality could not overcome or work out in the previous material life of the human being in question. All is processed into knowledge, love and wisdom, and other evolutive values, and released to the spirit-form, whereby the spirit-form further improves itself, and as already explained, it increases in power, becomes more energy rich, more knowledgeable and wiser and because of this the spirit-form itself can continue to form itself in its own realm. The consciousness-block, respectively, personality, dissolves as explained and is then stored in the storage banks¹⁴, where after the consciousness-block is transformed into a completely neutral form by the overall consciousness-block. Now that neutrality is achieved, the overall consciousness-block creates and programs a new

¹⁴ The storage banks we could also call data banks, which are formed by fine-fluidal energy. Here all is stored which the human being incorporates in an impulse-based manner, like his/her thoughts, emotions, feelings and actions; all the impulsations and movements, every word that he/she thinks or speaks, the ideas and habits and everything at all which constitutes a human being. There is a bit more about the storage banks further down this read.

personality, respectively, new consciousness, respectively, a new “I” or new ego. The first part, which is the part of processing of all that is not worked out or overcome in the time of the material life of the human being, and the part of neutralising by the overall consciousness-block, happens in a flash, in other words, lightning fast. The part of creating a new consciousness-block, respectively, new personality, practically takes the whole period of the stay in the realm of the overall consciousness-block, which is between a 100 and 150 years. The spirit, respectively, spirit-form has in the meantime increased in power, gained more knowledge, wisdom, love, etc., in its own respective realm. After the period of 100 to 150 years in the realm of the other world, the spirit-form and the **new** created consciousness-block are ready to reincarnate and incarnate in a human material body. The spirit, respectively, spirit-form now **re**incarnates, and the **new** consciousness-block, respectively personality **inc**arnates as previously explained.

Allow me to briefly explain the term Creation¹⁵ for the sake of understanding this term a little better. The Creation is BEING and non-BEING of all life and existence. It is the most immense mass of spiritual energy in the Universe. It is spirit in purest form and unmeasurable in its wisdom, in its knowledge, in its love and in its harmony and truth. The Creation is something spiritually dynamic, a pure intelligence-energy, ungraspable for human beings, prevailing over all, and at all times active, creative, standing in unstoppable evolution, all gathered into itself, wisdom and love. It is the Creation, which creates the spirit, respectively, spirit-form, the spirit-form creates the overall consciousness-block and the overall consciousness-block creates the consciousness-block, respectively, personality.

Now, when does reincarnation and incarnation of the spirit-form and the **new** consciousness-block actually occur? This occurs on day 21 of the life of the foetus, and it is on this day that the heart of the little creature starts beating. Scientists have already found out that the heart of a foetus starts beating on day 21, but they do not have a clue why, well, now we know why, it is because of the spirit-form that has entered the foetus. The spirit-form enters the brain of the foetus, there where the superior colliculus is situated and from there it spreads energy throughout every fibre of the human body. The spirit-form is of a pure Creational nature and cannot be negatively influenced, not humanly as well as not in a material way. This means it can never get sick, damaged or injured in anyway, no matter what. Now that the spirit-form has entered the human being together with the new consciousness-block, then also the connection follows of the spirit-form with the material consciousness, which is now enlivened by the spirit-energy of the spirit-form. Therefore, due to this spirit-energetical enlivening of the material consciousness, the personality of the human being, respectively, the ego-consciousness,

¹⁵ There will be a lot more about the Creation later on, as well as a read about the spirit-form. You can just relax, my dear reader, read on while your gift is being unwrapped.

becomes consciousness conscious, respectively, personality conscious and the individual destiny of the human being is hereby created and formed. Hereby follows a continuation upon the point where the knowledge, love and forming of wisdom as well as the evolution in the previous life was ended, namely, at the level of the relative highest possible development. This applies, on the one hand, to the spirit-form itself and on the other hand, on the through death past previous old consciousness, respectively, the old personality. So it is given that through the reincarnation of the spirit-form, which basically means again entering into a human material body of the spirit-form in togetherness with the incarnation of the consciousness-block and the therein **new** created personality, a continued progress of evolution takes place, which at all times finds its beginning, where it was ended in the previous life due to death. Once again, it must be pointed out with regard to the spirit-form – to prevent any misunderstandings – that because of the reincarnation, respectively, **again** entering into a human material body, there effectively occurs a **rebirth**. With regard to the by the overall consciousness-block created brand new consciousness-block, respectively, new personality, there occurs a first time entering in the human material body and therefore a **new** birth. Although both births have a connection with each other, in their **kind** they are not at all identical.

Refutation of an animal rebirth

Now that we have gone through a basic explanation of the whole process of rebirth and **new** birth, respectively, reincarnation and incarnation, let us get back to the poor chicken mentioned earlier. A human being can never, ever, have a rebirth as an animal, it is impossible, total nonsense and it is a false teaching without comparison. As explained more than once, we can only speak of a rebirth, respectively, reincarnation in the case of the forever-lasting immortal spirit, also called spirit-form. Human spirit-forms are of such a Creational nature, that they can only, and under all circumstances, reincarnate in human beings; animal spirit-forms are of a Creational nature that can only and under all circumstances, reincarnate in animals. Human spirit-forms are learning-able-conscious, animal spirit-forms are of the kind that is instinct-learning-able-conscious. By the way, spirit-forms are not self-conscious, like the material consciousness of the human being, which is “I” conscious; the spirit-form is only learning-able-conscious, it evolves in wisdom, love, etc., but is **not** conscious of itself. A spirit-form of an animal evolves with regard to instinct and is of a less developed spirit-form than that of a human being. It must as well be clear that a chicken spirit-form will never reincarnate in a monkey. A chicken spirit-form will again reincarnate in a chicken and a monkey spirit-form will again reincarnate in a monkey, that is, a monkey of the same kind. So a spirit-form of a gorilla will again reincarnate in a gorilla, not in a chimpanzee. Coconuts grow on a coconut tree, my dear reader, and bananas grow on a banana tree, coconuts do not grow on a banana tree, and bananas do not grow on a coconut tree.

The Creation has done its work in a logical way, not in an illogical way. It would all be a violation of the **Creational law of nature**, the absolute fundamental Creational principle of arrangement, if swapping around of spirit-forms would be a possibility. The living conditions of a human spirit-form are simply not present in an animal; therefore the different spirit-forms find the exact right environment to live in when reincarnating. For the human spirit-form, there is only the human body “shell”, which can function as a home to be reincarnated in, and thereafter the spirit-form spends its time in the material realm until the death of the human being. For the chicken spirit-form there is only a chicken body that can function as a home to reincarnate in.

Then there is a huge difference when it comes to the anatomy and the intellectual nature of a human being, compared to that of an animal. When looking at the anatomy of both the human being and an animal we can all very clearly see the difference. Besides that, bodies are never reborn, there is no such thing as a re-embodiment, and it has nothing to do with the rebirth of a spirit-form. It is a false claim that a being, in this case a human being, after a certain period of being dead, is able to re-appear in a body including the old personality, while this all manifests itself in a new human being as some kind of magical re-embodiment. This is not in accordance with the Creational determined law of rebirth and therefore impossible. It is even more impossible for a human being to reappear in an animal body and have a rebirth as such, including the old personality or some karmic flow of consciousness from previous lives. Only the Creational spiritual fine energy of a spirit-form is able to transform from one realm into another, and therefore a rebirth. The spirit-form is not of a material kind, it is Creational determined fine matter and does not harbour any material aspects whatsoever. We must understand that animals belong to the animal kingdom, humans belong to theirs, and there is an uncrossable red line between the two, they do not have the same body type, neither the same intellectual nature. This implies that the evolutionary human capabilities, strengths, tendencies and creativity, can only be the characteristics of a human being, never that of an animal. These characteristics can never be transferred through some hocus-pocus process of rebirth into an animal body, it would be the weirdest chicken on the planet if that were the case. A human being is born because mummy and daddy did some hanky panky, or because of artificial insemination, after which a sperm seed fertilises an egg cell, and then after nine months of pregnancy the mother will give birth to a child. This child is not reborn in any way, the child is born for the very first and last time, and never born again. The child is born with a spirit-form inside him/her that was already there from day 21 when the child was just a little foetus; it is only this spirit-form, which has **reincarnated**, after a stay in the spiritual realm, while a new consciousness block has **incarnated** which was created by the overall consciousness block as already explained repeatedly.

When we look at the intellectual nature, that is, the consciousness forms of both a human being and

an animal, then these are as well of a very different kind. A human being has an “I”, respectively, ego consciousness form and is consciousness conscious, in other words, we humans are conscious of ourselves, we are self-aware. The human self-recognising, conscious form of consciousness is one of rational and logical thinking, feeling and acting able, therefore creative, so in every respect a conscious creativity comes about, and consequently in a conscious form the psyche¹⁶ is formed. Animals do not have a consciousness like that, they have an instinct consciousness and are not consciousness conscious, they move around on instinct only, and do not have a clue of who they are, therefore they are not self-aware, and do not think and feel. The instinct-consciousness has very different characteristics and has nothing in common with the of-itself-conscious-consciousness of the human being; in the animal consciousness form all is steered through instinct impulses only. The psyche of an animal is therefore steered in a different way, namely through instinct “feelings”, that are formed by inner and outer influences in a compulsive way. Outer and inner influences also form the psyche of the human being, but it is influenced through thoughts and feelings, which are the cause of more thoughts and more feelings. The conclusion is therefore that in no way whatsoever can a human spirit-form or a human consciousness form, respectively, personality, respectively, ego, have a rebirth in an animal body, nor is the other way around ever possible.

So, my dear reader, no matter how we try to make it fit, there are too many differences with regard to the spirit-form, the consciousness form and the anatomy of a human being compared to that of an animal. Therefore, there can be non-whatsoever fantasy rebirth as is claimed by the Buddhists, such a rebirth belongs in the realm of fantasy.

Refutation of karma

In the process of becoming and passing of human beings, respectively, in becoming and passing of the personality, it is safeguarded that all and everything of the human beings’ life, every thought, every feeling, every word, every idea, every movement and all nuances of the voice and whatever, are stored in the storage banks. This is done in multiple form, namely in the planetary storage banks and in the cosmic storage banks, finally, however, all is as well stored in the storage banks at the level of the overall consciousness-block. As a result of this, it is guaranteed, that all and everything of all the lives

¹⁶ Psyche is referred to as that half-material block and factor which within the material body of a life form, in this case the human being, regulates and looks after the material-consciousness-based feeling and the material-consciousness-based thoughts in itself, in negative or positive consequence, from which results a negative or positive unequalisedness or a neutral-positive equalisedness through which the human being is then simply negatively or positively unequalised or neutral-positively equalised. To be positively or negatively unequalised means for the psyche to be very badly out of the control of the good nature in one or the other form, while neutral-positively equalised means that an equalisedness exists in the psyche, consisting of equal values of negative and positive, through which no very badly out of control of the good nature toward the negative or positive steps forth, but simply an equality and with that an equalised harmony.

of all human beings and every single personality, is forever and at all times recorded and stored, whereby never, ever, an iota of a personality is lost. Exactly this, as a matter of fact, ensures that for the time being in an unconscious manner and later by a higher consciousness related development, in a conscious manner, the stored data of the storage banks can be retrieved via impulses, when the corresponding frequency of the storage banks is being generated by the present personality, respectively, the human being, and thereby is capable of making contact with the storage banks. When now this contact is made through impulses, information can be downloaded, respectively, “retrieved” from the storage banks, which as a rule via the subconsciousness penetrates as intuitions, cognitions and insights, whereby further steps of evolution will follow, which lead to higher realisation, as well as love, knowledge and wisdom. This path of development for the human being, is a path in wisdom of the Creation and it is therefore a law chosen and created by the Creation, that the human being, respectively, every new personality is free from his/her previous personality -existences and therefore unaware of what the thoughts, feelings, actions, vices, habits, emotions, peculiarities, abilities and capabilities, etc., in a negative or positive form were, from **any** previous life. Now why is that so? This is to ensure that the present personality does not lead a similar life, which is related or in accordance with the lives of former personalities, because if that were the case, it could never be an evolutionary life, because no new strengths, energies, vitalities, hopes, wishes, desires, ideas, capabilities, behaviours and a thousand other things would be present, to secure advancement, progress and therefore evolution. If there existed a knowing connection with the previous life and thereby also the rebirth of the personality, then with every rebirth of a personality, the old lifestyle, respectively, way of living of the old personality, with all of the same positive and negative factors would continue. It would then all continue as the same old song, without any new strengths and energies that would lead to the development of any new abilities and capabilities, due to not being free of all the old existences. This would all hinder advancement and a progressive life, and that evolution could come about through a striving for the higher. Therefore, it is only thus ensured, that after death, every personality is dissolved, and all the things are for all times stored in the storage banks and are **NOT** transferred to the new personality. In this way, it is guaranteed that no direct recollection of previous lives take place, and that previous lives cannot affect the new life of the new personality, not in a positive way nor in a negative one. This, my dear reader, means that **karma does not exist!** Nothing whatsoever can be transferred from a previous personality to another new and at a later stage living personality, or that anything transferred could have some sort of karmic form in any way. The fact is namely, that every single personality during their present life, processes all the negative and positive facts of their thoughts, feelings, emotions and actions, and if it is at all possible, these need to be brought to a completion and closing in that same life. However, when this is not the case and

unprocessed things are still there when the Grim Reaper calls upon his rights and ends the present physical life, then all still open and unprocessed matters, will be processed by the overall consciousness-block in its associated realm in the other world, where after the personality is then dissolved. The fact is that there is not a single person, who during his/her present life has been able to handle all that needed to be processed, therefore in any case residual things remain unprocessed which need to be processed in the state of overall consciousness-block-processing, after the death of the material body. In any and either way, nothing whatsoever karma related is left or existing, all and absolutely everything from the present life of the personality after death is processed completely and finally by the overall consciousness-block. Every committed mistake and every fault etc., is cleared and cleaned up, after which the personality is dissolved by the absolute neutral overall consciousness-block. So therefore, nothing, not even an iota remains that could have any karma related effects on the next personality, because the old personality was dissolved, the new personality is then only birth able and never rebirth able, rebirth able is only the Creational-human spirit-form.

Many people who believe in the rebirth, respectively, reincarnation of the personality, walk around with the desire to know what took place in former lives. To know this is not at all important and a complete waste of time, that which is important is the present life, which we should all make the best of in the sense of fulfilment in evolution. What there was or not regarding past personalities or what is to come with future personalities is not at all relevant, because any knowledge of these personalities is unimportant for the advancement of the present life. Memories of past lives, respectively, past personalities could even be very dangerous, because if they would exist, in a positive or negative form, then these would influence the present life, and consequently be the cause of an either positive or negative falling out of control of the good human nature, all in accordance with the thoughts and feelings, emotions, actions, vices, habits, etc., as these were in the past life of the past personality. That would mean that we could not lead and determine our present lives in a happy and free manner, without being influenced, burdened and contaminated by thoughts, feelings and actions of past lives, and always be forced to comply to old behaviour patterns etc., and live with all the mistakes and faults, with all vices and whatever, without the possibility to really change it all. The level of progress or simply the development would just stay the same, like a wagon always moving in the same track and never making any new tracks. The human being is only capable of progress and evolution when he/she is not hindered and burdened by old stuff, but only when he/she is able to freely foster thoughts, and feelings and can act in accordance with these.

So we can all relax now, karma does not exist, no matter what the Buddhists claim or how the silly delusional karmic winds are blowing, it is all just a fantasy product coming from mentally disturbed and messed up human beings, it is all nothing other than hilarious religious lunacy.

The Soul

As mentioned earlier in this read, the soul is not a Buddhist thing, however, it is a very popular term used by many people and the “Soul” has a regrettable fame thanks to certain religious interests and is a part of various sectarian false teachings. For this reason, we will do a little soul searching as well, and thereby become more familiar with the actual meaning of the term.

When we observe the exact relations of the soul, as is described in old scriptures and traditions, then there can be no doubt and no way around the facts that the wise understood everything in the right way, and the ignorant and unknowledgeable ones understood things in the wrong way. The unknowledgeable ones then put the term “Soul” into a wrong light and fabricated false teachings out of it and subsequently cult religions had their tool to control people. This due to the fact that because of this false teaching, cult religions were able to claim that the soul is subject to an interplay of sin and redemption, which is all just a lot of nonsense to scare people. Out of unknowingness in the matter of the spirit, respectively, spirit-form, in present times there prevails the false notion among many people that it has its own personality, and that it is identical with the soul. However, truthfully, the first nor the second is the case, because the spirit of the human being, respectively, the Creational-human spirit-form does not point in the direction of any personality whatsoever. As explained, the spirit-form is pure Creational energy and there is no ego at home in this energy in any way. The soul is not the spirit, respectively, spirit-form of the human being and it is neither the consciousness of the human being. The soul is a mortal factor and is therefore **never** capable of rebirth. The soul is **not** immortal, because truthfully behind this ancient term lays nothing else then the human psyche, which as a central realisation and shaping-block forms and realises the thoughts, feelings and emotions generated from the human being, namely according to the negative or positive nature of these, whereby the psychological condition of the human being is determined. The term soul has since the old days signified nothing else than the **psyche**, in other words, soul = psyche. So when we say that a person is such a happy soul, this actually refers to the psyche, and only that. The wise teachers like for example, Jmmanuel¹⁷ and even Buddha, knew very well that the soul was the same as the psyche, and it does not have anything to do with the reincarnating able spirit-form. The soul can be damaged by thoughts, feelings and emotions whereby psychological problems can develop. These are characteristics, which only belong to the psyche, respectively, the soul, because of the simple reason that it is of a material nature and can thereby suffer damage. The spirit-form does not have these characteristics and can therefore never suffer any damage. The spirit-form is of a pure Creational nature, it is Creational energetic, and can therefore never be damaged in any way. It is as explained

¹⁷ Jmmanuel was a **true** Prophet, (3 February 02 BCE to 9 May 111 CE).

many times, only the spirit-form that is immortal and therefore capable of rebirth. The factor psyche, respectively, soul, however, is transient and falls prey to death like the material body of the human being, wherein the soul, respectively, the psyche is embedded. Therefore, no soul will ever be able to have a rebirth or wonder of somewhere after death of the material body. After death, the soul is simply, no more.

The truthful teaching of rebirth, respectively, reincarnation, birth, respectively, incarnation, is a part of the ancient **Spiritual Teaching**. This teaching covers a whole range of areas, like the origin of the BEING-Absolutum and all the levels to the Absolute Absolutum and the therefrom coming into being of the Creation and the present DERN-Universe in which we live on planet Earth. More areas covered in this teaching are, the laws and recommendations of the Creation, the connected natural laws of becoming and passing, life and death, the evolution of all living beings and all existence, cause and effect, principles like love, space, time, and a lot more. The whole pre-creative phase of the Creation is specified in this teaching, as well as the creation of the spirit-forms by the Creation. These spirit-forms as we now know reincarnate multiple times over and over again in togetherness with an incarnating associated consciousness-block, which from life to life gets a new personality, and finds a home in a new human being. It is exactly this fact that in previous times and in the present time often was/is misunderstood, which led/lead to wrong interpretations, that frequently had/have a mysterious “coating”, although the whole matter in no way whatsoever is mysterious, when we now recognise and acknowledge the facts. Since time immemorial, however, through different periods, certain parts of the teaching of rebirth were particularly highlighted, neglected or falsified. Therefore, it was inevitable that in the past eras, one form or the other of the teaching or certain false interpreted aspects of the original rebirth teaching achieved such an importance, that the truthful form of the teaching was pushed into oblivion. Thereby a situation was created, whereby all that which was essential of the actual teaching was lost and made room for unknowingness and misunderstandings. Unfortunately, this not only occurred with regard to the teaching of rebirth, but with many other things, and consequently a “darkening of the consciousness” took place, which eventually led to the complete “darkness” of the Spiritual Teaching, which at the present time prevails in the majority of humankind. The loss of the root teaching, respectively, the loss of the root teaching of the Spiritual Teaching and thereby the loss of the teaching of rebirth is historical and did not originate in modern times. Falsifications of the original teaching, which pulled out fundamental distinct aspects of the teaching and the fabrication of non-values into values, resulted in a worldwide spreading of false doctrines as well as an irresponsible overexposure and are today the cause of people being led astray and into confusion. Through mistakes, misunderstandings and incorrect interpretations, falsifications

and diversities have come into existence, which have led to false teachings and forms of instruction, that put the entire legitimacy of the truthful teaching of rebirth into a false light. The false teaching of rebirth coming from the Buddhist religion is one of those nonsensical doctrines that puts the truthful teaching of rebirth into a false light, resulting in confusion and people being led astray. Both the karma hocus-pocus and rebirth as an animal is religious lunacy of the utmost hilarious kind. Reading the truthful truth with regard to the whole matter might be the cause of some Buddhist “teachers” and their followers to feel a bit uneasy to say the least, in any case, it will never change the facts, and they must try to handle any inconvenience it may have caused them, in the best possible way.

So now that we know a little this and that about the one and only truthful truth with regard to incarnation and reincarnation, respectively, birth and rebirth, let us move on to the next read and see who Buddha actually was.

BUDDHA
BODHISM – ANCIENT BUDDHISM – MODERN BUDDHISM
TIBETAN BUDDHISM = LAMAISM

There is always a reason for things to come into existence, for something to happen we need a cause; this is as well the case when we now investigate the origin of the false teachings of Buddhism. So, the question rises, how did this false teaching come into existence?

To answer this question we need to go back in time, all the way to the year 563 BCE, in a place called Lumbini in Nepal, where a man by the name of Siddhartha Gautama was born¹⁸. Buddhists love to pump things up, therefore there are numerous legends and fantasy stories about the man, all invented by his followers to make more of the man than he really was, namely, a simple yet educated man who discovered some truth, nevertheless he fabricated many things that were and still are not at all in line with reality. One of the fables about Buddha is with regard to his birth, which was a bit out of the ordinary one could say. Buddhists are not really pro-women, although they do a good job trying to hide all that nowadays. Because of the negative attitude towards women, the Buddhists fabricated the most insane fairy tale story one can ever imagine about his conception as well as his birth, so it all looked a bit more masculine. Maya, who was his mother did not do any hanky panky whatsoever with her husband Suddhodana to conceive her son, the conception was instead occasioned by a white elephant in a dream Maya had, just like that. During birth he did not enter the world in the normal way, you know, he instead miraculously left his mother's womb through the side of her hip, and again, just like that. As if that was not enough, just like that, he began to walk seven steps immediately after birth and at each step a lotus flower appeared on the ground. This makes all perfect sense to the Buddhists, my dear reader, and at the same time it builds some "specialness" around the Buddha man. There is no need to go into any other legends, fairy tales, fables or whatever delusional nonsense with regard to the early days or any part of his life, it would be a waste of your time, so let us just jump right into the more important part. Siddhartha Gautama belonged to the Shakya¹⁹ family who were not a part of the Brahmins, they were warriors and aristocrats (Kshatriyas). The Shakya tribe were regents of a principality in the area of today's South Nepal, which formed the juncture between the Himalaya, the gateway to Central and East Asia, to India and the gateway to South-East Asia, as well as Ceylon, respectively, Sri Lanka and Indonesia. As already mentioned, Siddhartha Gautama was an educated man, and as a matter of fact he was a man of normal stature, with a height of 1.70 cm and

¹⁸ Siddhartha Gautama was born, a Hindu

¹⁹ Buddha is also referred to as Shakyamuni Buddha, this simply because of his family name.

a weight of 67 kg, according to a very reliable source. From this information we can conclude that all statues and/or visual representations concerning his figure and entire body are based on distortions, as the man is always portrayed as very obese. It would be bad marketing otherwise, and not very helpful to the Buddhist hoax, to have statues and/or visual representations of a little skinny man, it would simply not do the trick. Being the man he was, Buddha often wandered throughout the country doing what he had to do.

A while earlier on in time, in 875 BCE, the truthful Spiritual Teaching was brought to the mountain areas of Burma – today's Myanmar – by two ancient Lyrans²⁰ who were distant descendants of an “emigration force” which arrived on Earth 13,500 years ago. The two Lyrans settled as migrants within a group of 309 male/female earthlings and this collective formed a small brotherhood with a place of learning. This little secret brotherhood actually continued to exist until the beginning of the 20th century, meaning, this group of people was able to continuously beget offspring lasting all the way to modern times. The initial 309 learned earthlings from the early days not only spread and taught the teaching among like-minded people, some of the members of the brotherhood left their homeland and wandered off to the northern part of India/Nepal spreading the teaching in this area as well, although with only little success. Nevertheless, to some extent the truthful Spiritual Teaching took hold in this area, meaning, a small group of people indulged themselves in the teaching and it was preserved in this area for about 530 years. People who knew, understood and lived by the truthful Spiritual Teaching called themselves “Bodhi”, which means “enlightened” or “awakened” one. While some of the Bodhi people were doing their wandering, on their path they taught the teaching to whoever was interested, in this way other wanderers came into contact with “Bodhism”, which can be put on the same level as the Spiritual Teaching. On his wanderings Siddharta in some way also got in contact with a little Bodism, not by directly meeting with some of the Bodhi people, but indirectly from other wanderers who learned a bit from the Bodhi people, and as such picked up a little this and that. It must be mentioned that initially Siddharta was not very well informed of, furthermore poorly educated in, real spiritual matters as well as the Spiritual-Creational laws, their relationships and their workings. Nevertheless, Siddharta picked up something, although he also misunderstood many of the

²⁰ In the constellation of Lyra we find the origin of humankind. On these ancient planets are the ancestors of the oldest known form of human life. Twenty-two million years ago ancient Lyran space travelers first came in to our solar system and built a colony. Since these were among the first attempts at space travel for them, it took a long time to reach Earth. At that time life on Earth was still on the level of being very primitive, the Lyrans met with a brown-skinned race who barely possessed any powers of reasoning or intellect, when they arrived on Earth for the very first time. Over the course of time, for various reasons many expeditions were made to Earth by Lyrans, which resulted in a variety of colonies that were formed for short periods of time.

facts and wrongly taught these as a result. Today's Buddhism emerged from the original teaching of Siddhartha Gautama, which he spread as the "Dharma"; however, it must be very clear that Buddha's original teaching was of a very different nature than is presented by the Buddhism that we know today. In its original form the teaching was neither a belief, nor a religion or a philosophy for that matter, let alone a sect, because in truth the original teaching was – to a certain extent – a valuable guidance that offered many people ways to find themselves, to control themselves in everything imaginable and to make of themselves true independent human beings, who were able to help and free themselves from unpleasant situations in life as well as to develop themselves. It is indeed a fact, my dear reader, that the story of Buddha's life, his teaching and his works, etc., were already totally falsified during his life by antagonists, know-it-alls, false interpretations and founders of sects. After Buddha died at the age of 80, in a place called Kushinagar in India, his teaching was further falsified, whereby fractions developed out of the original teaching, which can be considered as Buddhist sects, because within these sects the fundamental root teaching of Siddhartha Gautama was changed and falsified in such a way – up to the point of hatred against the fellow human beings and the ones with different beliefs – that out of it persecution, expulsion, as well as murder, manslaughter, destruction, etc., resulted. Buddha would turn in his grave if he knew what people had done with his teaching, it has been falsified beyond recognition and of course a lot of "holy books" have been fabricated out of all the lies and fantasised nonsense.

It might be interesting to mention that besides having a son – Rahula – with his wife Yasodhara, Siddhartha also had four daughters by the names of Hasita, Abhaya, Jnana and Gaurima. This truthful fact is nowhere to be found in the so-called life story of the man. Although girls and women in his time were seen as inferior and looked upon as worthless goods and also treated as such, Siddhartha loved and respected his daughters very much. He has even said that he could not get over the fact that women were treated so badly and called it an abomination without comparison. He himself respected women, and this totally contradicted the entire extensive belief that prevailed in Hinduism, which was widespread at that time. Buddha considered both the male and the female gender as equal, whereby he actually held women into a higher regard than men, because he saw women as the life-bringing and life-preserving, without women there would be no birth of life and no life would be able to exist. Siddhartha often left his family for days and weeks, and for 28 years – again and again – like an ascetic wandered throughout the country as a teacher, teaching people, taught them his meditation method and how to find the meaning of life and to understand it, as well as to teach people that there was no God who would help them, because there is no such thing, so they had to help themselves and free themselves from all illnesses, sufferings, hazards of existence as well as all misfortunes and whatever misery. It should be very clear that Siddhartha **never** left his family as to **never** come back, when he

went on his wanderings throughout the country, as is falsely stated in all kinds of fairy tale stories about the man. He only left for certain periods of time and then came back again, and according to his own explanation, he did not serve some teaching of other wise men or experienced people, but only his own cognitions, experiences and his personal living of it, which he expressed clearly and explicitly. This, as he also clearly stated, that he only practised his own meditation and that he went his own way regarding anything and everything and searched for the truth of things all by himself, evaluated it and therefrom gained extensive cognitions and a far-reaching understanding of all things. He found and recognised all the connections of all necessary things on his own and made himself into a knowing and wise man. Through this he became inwardly free from desires and wanting to be more than the fellow human beings. Therefore he did not like and became embarrassed when he was met with great veneration and devotion from people of various social classes when he was called a human being of great enlightenment. This he very often had to reject and defend himself against, as he explained in embarrassment, whereby his whole attitude of defence was of no use and he was not able to get rid of his reputation as “Buddha”, which was very awkward for him, and he would have been grateful to be free of it. Furthermore he constantly had to refuse the building of a large community, which would use his teaching as a foundation, because this was not what he had in mind. Sure, he had a few like-minded companions of both genders by his side who were constantly with him and who looked after his followers from all around, still he did not want to do anything in this direction, but rather kept the whole thing as an open community of learning, because otherwise a movement of believers would arise from it (like an organisation of believers or a religion), which was not his intention. So it should be very clear that Siddharta did not establish a community of believers or some religious community, which untruthfully is claimed and passed down, because he held his speeches openly, which had nothing to do with a belief organisation of whatever kind, but rather, he did this in small groups and even in a one to one form with other people. As a result, he could in this way also win over people from various different social classes, out of which something like a traditional school of teaching developed, which for many people at the time became a “teaching of life”. The whole thing, however, already during Siddharta’s life gave rise to enviers, enemies as well as evil antagonists, who insulted him as a liar and swindler, falsified his teaching, cursed Siddharta and used it as a conspiracy theory to make his teaching impossible. This, while proponents and know-it-alls as well during his life and all the more after his death glorified his entire works and him as a person, or according to their own discernment and understanding falsely anew interpreted his original root teaching, of which there is crystal clear proof, namely, the falsified works of lies and interpretation, which today, beyond all facts of truth, is spread worldwide as a work of lies and calumny while this is all palmed off as the original teaching of Buddha, in other words, the Dharma itself.

In the course of time the original teaching of Siddharta Gautama was totally changed and today it does not correspond to the original root teaching anymore, because the whole thing was very strongly mixed with other and also religious and sectarian false teachings, traditions and rituals, etc., namely, especially with those religions that were native to China, Tibet and Japan, which is still largely the case today.

The original teaching of Siddharta Gautama not only differs considerably from the Buddhism of today, but also from the major religions Christianity, Islam, Hinduism and Judaism, as well as from all other worldwide small and larger god sects. The one and only true original teaching from which Buddhism resulted, in its effective origin – precisely as Siddharta created and taught – was no matter of belief, in other words, it was no teaching of belief, but rather a “teaching of the right way to live”, “teaching of self-knowledge”, “teaching of experience” and “teaching of self-development”, with the objective of mental evolution and the use of rationality and intellect and the correct mastery of life in every respect.

As Siddharta himself said – at the age of 63 years old – he already as a boy at the age of 14 recognised tremendous misery through his own observations, among many other things, that a large number of people in all areas around him suffered from various diseases as well as from loneliness and serious misfortunes, lived in bitter poverty and starved, which they could only cope with, with great difficulty. Further he said that he also observed the total opposite of all this, namely the healthy, well-fed and wealthy rich who against all humanness exploited the ordinary people, kept them as serfs, abused them, while being totally indifferent with all events, health related deplorable state of affairs, problems with diseases, hunger and the general unworthiness of life. The rich and other wealthy and prosperous ones, were very spoiled people, who were afflicted by dissatisfaction, hate, envy or greed, as well as by vices, addictions and craving for pleasure, as well as many were afflicted by ruthlessness and consciencelessness towards the common people, while they allowed themselves and indulged in only the very best and caused and spread only terribleness for their fellow human beings. All that Siddharta told in this regard was indeed the case and continued as such for a long period of time, before small improvements took place, which, however, were only due to the fact that parts of the population followed the teaching, that he had developed in a period of 7 years and began to spread at the age of 21, after he had made an effort by his own strength and learned a great deal by the use of rationality and intellect. His newly created teaching then led thereto, that for many people, who became his followers, the living conditions became a lot better, as he said, while others, however, who were not eager to follow his teaching, in many cases became more and more messed up, depraved and eked out a miserable existence in slum areas.

Siddharta explained that he had learned to teach and control himself, namely, while he immersed

deeply in meditative thoughts, where through he found the “path” to himself, which he then as a result of being called “Buddha” by his followers, called the “Buddhist path”. In this manner and through his meditation he was able to find himself and his way, to free himself from suffering, as well as to work out and create his teaching, through which he was also able to expand the possibility, to in the same way also show other people the way to a better life, whereby they then also could recognise their own strength, as well as ability and thereby find their way out of their suffering and lead a normal life again. This anyhow was what he said about the whole matter, according to which he also lived and led a modest life, while at the same time he also approached his fellow human beings in honest dedication, gladdened them, treated them as equal and did good to them, without judging them or to look down on them in whatever way because of their religion, their beliefs, appearance, social status, morality or conduct of behaviour, etc., or treating some different than others in his interaction with them. The works and behaviour of Siddharta Gautama led him to further cognitions of many things, whereby he, according to ancient belief and word, as already mentioned, was called “Buddha”, in other words, “the enlightened one”.

Siddharta Gautama also explained, that he taught people in-depth with regard to many things, passed on his cognitions and experiences without asking for anything in return and taught them his teaching, whereby they could personally and individually further educate themselves, free themselves of their sufferings and live a life worth living. Gratefully, he received everything he needed for his livelihood from his followers, voluntarily and without any demand, although he did not really need it, since he had enough to live from because of coming from a wealthy family.

This was about 2500 years ago, and out of it – because Siddharta, as just mentioned, was called “Buddha” – Buddhism emerged, to which he himself deliberately did not contribute, but protested against without having any success, as he explained. However, Siddharta said and explained that the supposedly “unfalsified” written records up to the modern times of the 21st century, corresponds to nothing but lies, deceit and defamation compared to all the known and apparent facts about his teaching and his life. Most of all the supposedly “written records” that were passed down in truth correspond to untruths without comparison, and are, what Siddharta himself said, **“an unforgiveable disgrace.”** Siddharta Gautama was totally shocked when he learned what would become of his original teaching in the future. After he had learned about the truth and also the day of his death, he decided that during the last 17 years of his life, he would increasingly and ever more vehemently commit himself to his teachings, in order to prevent anything disadvantageous from happening. And as is precisely the case with the human beings of Earth, so it was also with Siddharta, because he did not want to accept that which was coming and held on to his prevailing idea, that he because of his increased and powerful commitment to the spreading of his teaching, would still be able to change

some or even everything for the good and the positive. This, although he frankly said, after he had experienced the facts of the future, that he in his life himself had experienced and knew that already during his lifetime falsifications of his teaching were circulating and religious belief groups were formed, which would spread his true teaching in a completely false, changed and even evil form. Therefore he could also understand, when in the future so-called “true written records” in the most evil way would be spread as his teaching, and that these then surely as falsified and the most sick delusional illusions would not be the case anymore.

Buddhism, which was first spread to Asia, the Indus Valley, Mesopotamia and then to other countries, found followers all over, in fact until today all over the world, consequently at the present time it is considered the fourth largest religion, despite the fact that it is not. As already explained, Buddhism originally had nothing to do with religion and sects, which is why it today – despite the fact that it has only very little in common with the original teaching of Siddharta Gautama – falsely is designated as a religion, although as with the original Hinduism, was not about a matter of belief and as well not about a religion or sect, but rather a “teaching of the right way to live”. This, however, has changed already some time ago, which is the work of all these know-it-alls of a theological character.

As already mentioned and it should be repeated again for the sake of clarity; It is unfortunately common practice among Earthlings, that also in the case of Buddhism because of know-it-all operating elements, spin-offs and thereby sects have developed, which between themselves have different views and opinions and thus therefore also represent different teachings, etc.

The original teaching taught by Siddharta Gautama was, as already explained, in contrast to the major god and god delusional belief organisations Christianity, Islam, Hinduism and Judaism, no theistic religion, and therefore in no way whatsoever oriented towards a centralised worshipping of an almighty God. At the time, already in this way, Siddharta's original teaching – from which Buddhism emerged – differed substantially from the great religions Christianity, Islam, Hinduism and Judaism, as well as from all other small and larger religions and god sects worldwide. Also the falsified circulating teachings of Buddha, which Siddharta did not teach in the way as was falsely handed down, neither corresponds to a religious teaching nor to a sectarian teaching, as well as not to a philosophical teaching or whatever related belief-conditioned teaching system. The true original teaching in its effective origin – in the way Siddharta created and taught it – was no matter of belief, which has been explained repeatedly for the sake of absolute clarity. The original teaching of Siddharta Gautama was a “teaching of the right way to live”, a “teaching of personal experience” and a “teaching of self-discovery”, with the objective of the personal development of the cognitive abilities, for the utilisation of rationality and intellect as well as self-cognition and the correct mastery of life in any given situation.